

Club Health Assessment for District 36 R through May 2025

| WERNATIONAL. | | | Status | _ | | Ме | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--|------------|-----------------|--|--------------------------------------|----|----|------|--|----------|---|------------------------------------|---|-----------------------|------|---|--|--------------------|--|
| Club Club Number Name | | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greated than 20% appears | | | months | When 3 more tha one year n appears i | repeat | | Notes the officers than do not have an active | 12 month | \$ | |
| Clubs more than tw | vo years o | ld | | | | | | | | | | | | | | | | |
| 12835 ALBANY EAST | | 09/27/1951 | Active | 42 | 5 | 5 | 0 | 0.00% | 42 | 32 | 0 | | | N | M,SC | 0 | | \$1,000.00 |
| 36571 ALVADORE-FRAI | NKLIN L C | 02/27/1979 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 9 | | 4 | R | M,SC | 4 | | |
| 12836 CENTRAL | | 09/02/1938 | Active | 39 | 2 | 5 | -3 | -7.14% | 43 | 10 | 0 | | 2 | R | SC | 0 | | \$2,262.00 |
| 107930 CENTRAL LINN | | 04/15/2010 | Active | 22 | 3 | 0 | 3 | 15.79% | 5 17 | | 4 | | 9 | R | SC | 4 | | \$20.00 |
| Exc Award (06/30/2012) | 018) | 02/25/1925 | Active | 25 | 4 | 6 | -2 | -7.41% | 5 27 | 5 | 0 | | None | | P,M,VP,SC | 2 | | \$50.00 |
| 12840 COTTAGE GROV | /E | 03/13/1924 | Active | 40 | 6 | 7 | -1 | -2.44% | 40 | 25 | 0 | | | N | М | 2 | | |
| 68911 DALLAS | | 06/10/2003 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 4 | | 13 | | 8 | | M,VP,SC | 18 | | |
| 12843 ELKTON | | 02/14/1951 | Active | 7 | 2 | 1 | 1 | 16.67% | 6 | 8 | 3 | | 8 | | M,VP,SC | 7 | | |
| 12845 EUGENE BETHE | :L | 02/23/1955 | Active | 20 | 1 | 1 | 0 | 0.00% | 5 21 | 4 | 2 | | | N | М | 18 | | \$650.00 |
| 12844 EUGENE DOWN | TOWN | 02/20/1924 | Active | 52 | 4 | 9 | -5 | -8.77% | 57 | 18 | 0 | | | N | SC | 0 | | \$1,129.00 |
| Exc Award (06/30/2 | • | 10/26/1948 | Active | 17 | 3 | 1 | 2 | 13.33% | 5 15 | 27 | 2 | | 3 | N | | 3 | | \$100.00 |
| 12849 GARDINER REEI | DSPORT | 04/19/1940 | Active | 34 | 10 | 14 | -4 | -10.53% | 38 | 8 | 0 | | 3 | R | SC | 4 | | |
| Exc Award (06/30/20 106694 JEFFERSON | , | 09/28/2009 | Active | 4 | 0 | 1 | -1 | -20.00% | 5 | 1 | 0 | | 2 | | M,VP,SC | 2 | | \$200.00 |
| Exc Award (06/30/2) 12851 JUNCTION CITY | , | 02/02/1929 | Active | 91 | 34 | 0 | 34 | 59.65% | 67 | | 0 | | | N | | 0 | | \$1,050.00 |
| Exc Award (06/30/2012) | 018) | 09/15/1950 | | | | | | | | | | | | | M,SC | | | |
| | | | Active | 13 | 2 | 3 | -1 | -7.14% | | 17 | 0 | | | ΙP | P,M,VP,SC | 13 | | |
| 30507 LAKESIDE | | 04/08/1975 | Active | 8 | 4 | 2 | 2 | 33.33% | | 14 | 4 | | None | | M,VP,SC | 0 | | 0400.05 |
| 12854 MAPLETON | | 03/29/1950 | Active | 18 | 1 | 5 | -4 | -18.18% | | 8 | 1 | | | | M | 12 | | \$120.00 |
| 12856 MILL CITY | | 12/11/1947 | Active | 16 | 2 | 1 | 1 | 6.67% | | 9 | 1 | | 7 | R | | 0 | | |
| 68846 MOHAWK VALLE | Y | 05/06/2003 | Active | 25 | 1 | 2 | -1 | -3.85% | | 9 | 3 | | | N | M,SC | 6 | | |
| 39151 MOUNT ANGEL | | 12/19/1980 | Active | 6 | 0 | 2 | -2 | -25.00% | 8 | 14 | 2 | | 2 | | T,M,VP,SC | 11 | | \$100.00 |



Club Health Assessment for District 36 R through May 2025

| AVIERNATION | HAL | | Status | | | | | Membership | | | | | | | | | Finance | LCIF | | | | |
|----------------|--------------------------------|------|--------------------------------------|----------------|----------|--|---------------------------|--------------------------------------|-----------------------------|--|--------|---|-------------------|---|---|--|-----------------------|---|---|---|------------|--|
| Club Number | Club Name | | | arter ate | | | N | | /lembers | YTD Members Dropped (| | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | Months Since La Activity Report ** | st Account | Donations for current Fiscal Year |
| | | | | | on s | ber of t status o ithin las vo year | quo st r | If below 15 nembers appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more that one year n appears i | repeat | | Notes the officers that do not hav an active | nt 12 mon eappears | ths | |
| 12858 NE | EWPORT | | 04/2 | 0/1929 | , | Active | | 17 | 4 | 4 | 0 | 0.00% | 6 17 | 6 | 0 | | | N | M,SC | 2 | | |
| 12861 PH | Award (06/30/20 | , | 01/1 | 3/1948 | | Active | | 15 | 2 | 0 | 2 | 15.38% | 6 12 | | 0 | | | N | T,M,SC | 11 | | |
| | Award (06/30/20 ALEM DOWNTO | , | 05/2 | 6/1922 | | Active | | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 12 | | 4 | R | M,SC | 11 | | |
| 12865 SA | ALEM NORTH E | AST | 04/2 | 3/1940 | | Active | | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 26 | | 6 | R | SC | 14 | | |
| 12875 SA | ALEM WEST | | 03/0 | 4/1942 | | Active | | 15 | 2 | 1 | 1 | 7.14% | 6 14 | 28 | 0 | | 11 | R | | 1 | | |
| Exc./ | Award (06/30/20 LVERTON |)18) | 09/2 | 7/1938 | | Active | | 22 | 0 | 1 | -1 | -4.35% | 6 26 | 11 | 0 | | 2 | R | M,SC | 0 | | \$100.00 |
| 12866 SC | OUTH SALEM | | 02/2 | 8/1951 | | Active | | 10 | 1 | 2 | -1 | -9.09% | | 17 | 0 | | 2 | | S,M,VP,SC | 5 | | |
| 12869 SF | Award (06/30/20 | , | 10/1 | 0/1950 | | Active | | 28 | 0 | 0 | 0 | 0.00% | | ., | 6 | | None | | P,S,T,M,VP SC | 0 | | \$704.30 |
| 12871 ST | | , | 09/0 | 1/1938 | | Active | | 9 | 0 | 0 | 0 | 0.00% | 6 11 | | 5 | | 2 | N | M,SC | 0 | | |
| | Award (06/30/20 ALDPORT |)23) | 05/1 | 7/1993 | | Active | | 14 | 2 | 4 | -2 | -12.50% | 6 16 | 5 | 3 | | | N | M,SC | 6 | | |
| | OODBURN | | | 0/2004 | ' | Active | | 10 | 0 | 0 | 0 | 0.00% | | 3 | 15 | | 17 | 14 | M,VP,SC | 18 | | |
| 12876 YA | | | | 0/1950 | ' | Active | | 37 | 11 | 2 | 9 | 32.14% | | 16 | 0 | | 2 | N | M,SC | 0 | | \$2,000.00 |
| | lew Cancelled lubs Clubs | | Current Total Members Count | YTD Y Add D | I YTD | YTD | YTD Net Growth % | Mer Cou | mber nt 12 nths go | Average Member Count Per Club | r with | of Clubs n less than 20 nembers | % No MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbo of Club in Status C | er % S os in I | tatus Quo Clubs Financial spension | | Average Cancelled Club Age | | ncelled for n-Financial |
| 32 | 0 0 | 0 | 684 | 106 | 79 | 27 | 4.119 | | 686 | 21 | | 59% | 38% | 0% | 0% | 0 | _ | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.